

COMMUNION HYMN

TASTE AND SEE

James E. Moore, Jr.

Refrain: 1st time: Cantor, All repeat; thereafter: All

Taste and see, taste and see the good-ness of the Lord. O

taste and see, taste and see the good-ness of the Lord, of the Lord.

Verses: Cantor

1. I will bless the Lord at all times. His  
2. Glo - ri - fy the Lord with me. To -  
3. Wor-ship the Lord, all you peo-ple. }

1. praise shall al-ways be on my lips; my  
2. geth-er let us all praise his name. I  
3. You'll want for noth-ing if you ask. y

1. soul shall glo-ry in the Lord for  
2. called the Lord and he an-swered me; from  
3. Taste and see that God is good; in

to Refrain

1. he has been so good to me.  
2. all my trou-bles he set me free.  
3. him we need put all our trust.

Text: Based on Psalm 34:9a, 2-3, 4-5, 10. Text and music © 1983, GIA Publications, Inc.  
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COMMUNION MEDITATION

ADORO TE DEVOTE

VERSE 1

GODHEAD HERE IN HIDING WHOM I DO ADORE  
MASKED BY THESE BARE SHADOWS, SHAPE AND NOTHING MORE.  
SEE, LORD, AT THY SERVICE LOW LIES HERE A HEART  
LOST, ALL LOST IN WONDER AT THE GOD THOU ART.

VERSE 2

SEEING, TOUCHING, TASTING ARE IN THEE DECEIVED;  
HOW SAYS TRUSTY HEARING? THAT SHALL BE BELIEVED;  
WHAT GOD’S SON HAS TOLD ME, TAKE FOR TRUTH I DO.  
TRUTH HIMSELF SPEAKS TRULY OR THERE’S NOTHING TRUE.

VERSE 3

ON THE CROSS THY GODHEAD MADE NO SIGN TO MEN;  
HERE THY VERY MANHOOD STEALS FROM HUMAN KEN:  
BOTH ARE MY CONFESSION, BOTH ARE MY BELIEF,  
AND I PRAY THE PRAYER MADE BY THE DYING THIEF.

VERSE 4

I AM NOT LIKE THOMAS, WOUNDS I CANNOT SEE,  
BUT I PLAINLY CALL THEE LORD AND GOD AS HE:  
THIS FAITH EACH DAY DEEPER BE MY HOLDING OF,  
DAILY MAKE ME HARDER HOPE AND DEARER LOVE.

VERSE 5

O THOU, OUR REMINDER OF THE CRUCIFIED,  
LIVING BREAD, THE LIFE OF US FOR WHOM HE DIED,  
LEND THIS LIFE TO ME, THEN; FEED AND FEAST MY MIND,  
THERE BE THOU THE SWEETNESS MAN WAS MEANT TO FIND.

VERSE 6

LIKE WHAT TENDER TALES TELL OF THE PELICAN,  
BATHE ME, JESUS LORD, IN WHAT THY BOSOM RAN—  
BLOOD THAT BUT ONE DROP OF HAS THE POW’R TO WIN  
ALL THE WORLD FORGIVENESS OF ITS WORLD OF SIN.

VERSE 7

JESUS WHOM I LOOK AT SHROUDED HERE BELOW,  
I BESEECH THEE, SEND ME WHAT I THIRST FOR SO,  
SOME DAY TO GAZE ON THEE FACE TO FACE IN LIGHT  
AND BE BLEST FOREVER WITH THY GLORY’S SIGHT.

ST. MICHAEL THE ARCHANGEL PRAYER

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray. And do Thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

GO MAKE OF ALL DISCIPLES

ELLACOMBE

1. “Go make of all dis - ci - ples:” We hear the  
2. “Go make of all dis - ci - ples:” Bap - tiz - ing  
3. “Go make of all dis - ci - ples:” We at your  
4. “Go make of all dis - ci - ples:” We wel - come

1. call, O Lord, That comes from you, our Fa - ther, In  
2. in the name Of Fa - ther, Son, and Spir - it— From  
3. feet would stay Un - til each life’s vo - ca - tion Ac -  
4. your com-mand; “Lo, I am with you al - ways:” We

1. your e - ter - nal Word. In - spire our ways of  
2. age to age the same. We call each new dis -  
3. cents your ho - ly way. We cul - ti - vate the  
4. take your guid - ing hand. The task looms large be -

1. learn - ing Through earn-est, fer-vent prayer, And let our  
2. ci - ple To fol - low you, O Lord, Re - deem - ing  
3. na - ture God plants in ev - ’ry heart, Re - veal - ing  
4. fore us— We fol - low with-out fear. In heav’n and

1. dai - ly liv - ing Re - veal you ev - ’ry - where.  
2. soul and bod - y By wa - ter and the Word.  
3. in our wit - ness The Mas - ter Teach-er’s art.  
4. earth your pow - er Shall bring God’s king - dom here.

Text: 76 76 D; Matthew 12:19-20; “Go Make of All Disciples” words by Leon M. Adkins, 1896-1986, alt., © 1964, Abingdon Press (administered by The Copyright Company, Nashville, TN). All rights reserved. Used with permission. Music: Gesangbuch der Herzogl, Württembergischen Katholischen Hofkapelle, 1784, alt.; adapt. fr. Würth’s Katholisches Gesangbuch, 1863.

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THE CO-CATHEDRAL OF ST. THOMAS MORE

Fifteenth Sunday in Ordinary Time

July 13, 2025

ENTRANCE ANTIPHON

WHEN I CRIED OUT TO THE LORD, HE HEED-  
ED MY CALL AGAINST MY ASSAILANTS; HE  
WHO IS BEFORE THE BEGINNING OF THE  
WORLD AND WHO ENDURES FOREVER HAS  
HUMBLED THEM. CST YOUR CARES UPON THE  
LORD, AND HE WILL SUSTAIN YOU.

PROCESSIONAL HYMN

CROWN HIM WITH MANY CROWNS

DIADEMATA

1. Crown him with man - y crowns, The Lamb up - on his throne;  
2. Crown him the Lord of life, Who tri-umphed o’er the grave,  
3. Crown him the Lord of heav’n, Where an - gels sing a - bove;

1. All king-doms of the earth re-sound In praise of him a - lone.  
2. Who on the third day did a - rise And hope to sin-ners gave.  
3. Crown him the King, to whom is giv’n The won-drous name of Love.

1. A - wake, my soul, and sing Of him who died for thee,  
2. His glo - ry now we sing, Who died and rose on high,  
3. Crown him with man - y crowns, As thrones be - fore him fall.

1. And hail him as thy ris - en King For all e - ter - ni - ty.  
2. Who came e - ter - nal life to bring, Who lives, no more to die.  
3. Through-out the earth his praise re-sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800-1894, and Compilers, 1978, © 1978, OCP Publications.  
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KYRIE

MASS OF ST. THOMAS MORE

GLORIA

MASS OF ANGELS AND SAINTS

Refrain

Glo - ry to God in the high - est, and on

To verses

earth peace to peo - ple of good will.

Cantor, then all: (Last time)

A - men.

LITURGY OF THE WORD


FIRST READING

DEUT 30:10-14

Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul.

"For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

The Word of the Lord. **R. Thanks be to God**



R. Turn to the Lord in your need, and you will live.

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SECOND READING

COL 1:15-20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

The Word of the Lord. **R. Thanks be to God**



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL +

LK 10:25-37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "*You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself.*" He replied to him, "You have answered correctly; do this and you will live."

But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Sa-maritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."


The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ**

LITURGY OF THE EUCHARIST


OFFERTORY

THE KING OF LOVE MY SHEPHERD IS


ST. COLUMBA



1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow With  
3. Per - verse and fool - ish I have strayed, But  
4. In death's dark vale I fear no ill With  
5. You spread a ta - ble in my sight, Your  
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if  
2. gen - tle care he leads me, And where the ver - dant  
3. yet in love he sought me, And on his shoul - der  
4. you, dear Lord, be - side me; Your rod and staff my  
5. sav - ing grace be - stow - ing; And O what joy and  
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.  
2. pas - tures grow, With heav'n - ly food he feeds me.  
3. gent - ly laid, And home, re - joic - ing, brought me.  
4. com - fort still, Your cross be - fore to guide me.  
5. true de - light From your pure chal - ice flow - ing!  
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.

SANCTUS

MASS OF ANGELS AND SAINTS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na, ho - san - na, ho - san - na in the



high - est, ho - san - na, ho - san - na, ho -



san - na in the high - est. Bless - ed is he who comes in the



name of the Lord. Ho - san - na, ho -



san - na, ho - san - na in the high - est, ho -



san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION


MASS OF ANGELS AND SAINTS

GREAT AMEN

MASS OF ANGELS AND SAINTS


LAMB OF GOD

MASS OF ANGELS AND SAINTS



Have mer - cy on us.

Cantor: All:



Grant us peace. Grant us peace.

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

COMMUNION ANTIPHON

THE SPARROW HAS FOUND HERSELF A HOME,

AND THE TURTLE DOVE A NEST IN WHICH  
TYO LAY HERYOUNG: AT YOUR ALTARS, O  
LORD OF HOSTS, MY KING AND MY GOD!  
BLESSED ARE THEY WHO DWELL IN YOUR  
HOUSE, THEY SHALL PRAISE YOU FOR EVER  
AND EVER.